



ROB MEDINA

Members

DONNY FELIX

KENNY JOHNSON

RANDY FOSTER

VACANT

President

120 Malabar Road, SE - Palm Bay, FL 32907 (321-952-3400) www.palmbayflorida.org

## **AGENDA**

#### **REGULAR MEETING 2024-01**

PALM BAY MUNICIPAL FOUNDATION, INC.
THURSDAY

February 15, 2024 – Follows Regular Council Meeting City Hall Council Chambers

**CALL TO ORDER:** 

**ROLL CALL:** 

**BUSINESS:** 

1. Appointment of two (2) members to the Disaster Relief Committee.

#### **ADJOURNMENT:**

In accordance with the Americans with Disabilities Act, persons needing special accommodations for this meeting shall contact the Office of the City Clerk at (321) 952-3414 or Florida Relay System at 711.

If you use assistive technology (such as a Braille reader, a screen reader, or TTY) and the format of any material on this website or documents contained therein interferes with your ability to access information, please contact us. To enable us to respond in a manner most helpful to you, please indicate the nature of your accessibility problem, the preferred format in which to receive the material, the web address of the requested material, and your contact information. Users who need accessibility assistance can also contact us by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

### **MEMORANDUM**

# Palm Bay Municipal Foundation, Inc.

TO: Palm Bay Municipal Foundation, Inc., Board of Directors

FROM: Larry Wojciechowski, Treasurer

DATE: February 15, 2024

RE: Appointment of two (2) Members to the Disaster Relief Committee

#### SUMMARY:

As you may recall, the terms of Stephen Hayes, Keith Miller, Eunhea Park and Jimmy Backus on the above subject board expired on January 3, 2024. Mr. Miller has reapplied to continue service on the board.

The Disaster Relief Committee is comprised of five (5) individuals:

- One (1) member of the Palm Bay Municipal Foundation, and
- Four (4) members of the public, one of whom will preferably be a member of the clergy within the community.

The four (4) terms expiring have been announced at several regular Council meetings and applications solicited for same. The following applications have been received:

Keith Miller

837 Seven Gables Circle, SE 32909

Richard Michael Hammer, Jr. 874 Underhill Avenue, SE 32909

#### **REQUESTING DEPARTMENT(S):**

Legislative

#### **FISCAL IMPACT:**

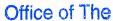
None

#### **RECOMMENDATION:**

Motion to appoint two (2) members to serve on the Disaster Relief Committee.

/jd

Attachments: Applications (2)





NOV 2 7 2023

City Clerk

Page 1 of 3

# **APPLICATION FOR MEMBERSHIP / City Boards or Committees**

City of Palm Bay 120 Malabar Road Palm Bay, FL 32907 Phone: 321-952-3414 www.palmbayflorida.org Fax: 321-953-8971

| 20A  | RD/COMMIT  | TEE        |                  |                                |
|--|--|------------|------------------|--------------------------------|
| Name of Board/Committee: Disaster Relief   | Committee  |            |                  |                                |
| Full Name: Keith M. Miller   |  |            |                  |                                |
| Home Address: 837 Seven Gables Circle, S.E.  | 41   |            |                  |                                |
| City: Palm Bay   |  |            | Zip              | o Code: 32909                  |
| Telephone Number: 321-722-0918   |  | Fax        | Number:          | -                              |
| Email Address: trm4him@gmail.com   |  |            |                  |                                |
|  | MPLOYMEN   |            |                  |                                |
| Employer: Crown Light Studio, LLC  | THE RESIDENCE OF THE PARTY OF T | Occupation | on: CEO          | State as King and State (VIII) |
| Address: Same as above   |  |            |                  |                                |
| City: Palm Bay   |  | State: FI  | Zip              | Code: 32909                    |
| Telephone Number: 321-432-3685   |  | Fax        | ———<br>Number: [ | -                              |
| Email Address: Keith@CrownLightStudio.co   | m  |            |                  |                                |
| Job Responsibilities: Videographer/Photograher   |  |            |                  |                                |
| The second secon | EDUCATION  | 1000       |                  |                                |
| High School Name: James Monroe   |  |            |                  |                                |
| Location: Bronx, N.Y.  | Years Complete   | ed: 4 M    | lajor/Degr       | ee: Diploma                    |
| College Business or Trade School: University of Central Florida  |  |            |                  |                                |
| Location: Orlando  | Years Complete   | ed: 4 M    | ajor/Degre       | ee: Public Admin/B.A.          |
| Professional School:   | (1984)   |            |                  |                                |
| Location:  | Years Complete   | ed: M      | ajor/Degre       | ee:                            |
| Other: Hostos Community College  |  |            |                  |                                |
| Location: N.Y.   | Years Complete   | d: 2 M     | ajor/Degre       | ee: General/A.A.               |

| APPLICANT INFORMATION   |  |  |  |
|---|--|--|--|
| Have you ever held a business tax receipt?    Yes    No  If yes, please provide the following:        |  |  |  |
| Fla Leisure Entertainment dba Fastrax Raceway (1991-1995) & Crown Light Studio, LLC (2014)            |  |  |  |
| Title: CEO  |  |  |  |
| Issue Date: 1991 & 2014 Issuing Authority: City of Palm Bay   |  |  |  |
| If any disciplinary action has been taken, please state the type and date of the action taken:        |  |  |  |
| Disciplinary Action: Disciplinary Date:   |  |  |  |
| Are you a resident of the City?  Yes  No  If yes, how long?  32  Years  2  Months                     |  |  |  |
| How long have you been a resident of Brevard County? 32 Years 2 Months                                |  |  |  |
| Are you a United States citizen?   Yes No   |  |  |  |
| Are you a registered voter of the City?   Yes   No  |  |  |  |
| Are you employed by the City? Yes No If yes, what department?   |  |  |  |
| Do you presently serve on a City board(s)?  |  |  |  |
| Disaster Relief Committee   |  |  |  |
| Have you previously served on a City board(s)?    Yes    No    If yes, please list board(s):          |  |  |  |
| Disaster Relief Committee   |  |  |  |
| Are you currently serving on a board, authority, or commission for another governmental agency?       |  |  |  |
| Yes ● No If yes, what board(s):   |  |  |  |
|   |  |  |  |
| Have you ever been convicted or pled guilty to a criminal charge or pled nolo contendere (no contest) |  |  |  |
| to a criminal charge?   |  |  |  |
|   |  |  |  |
| Where: When:  |  |  |  |
| Disposition was: Convicted Pled Guilty Pled No Contest  |  |  |  |
| Have your civil rights been restored? Yes No  |  |  |  |
| Are you a member or participant of any community organizations?   Yes No                              |  |  |  |
| If yes, please list: HELPS Community Initiatives (HCI)  |  |  |  |
|   |  |  |  |
|   |  |  |  |

| What are your hobbies / interests 25 inhing months in the control of the control |   |  |  |  |  |
|---|---|--|--|--|--|
| What are your hobbies / interests? Fishing, mentoring youth, volunteering (church)  |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Why do you want to serve on this board / committee  |   |  |  |  |  |
| seen Palm Bay grow immensely. With growth comes res   | sponsiblity and accountability. Serving our community                                       |  |  |  |  |
| should be on the forefront of every citizen and not just l  | ocally, but also globally. It's about what legacy you leave                                 |  |  |  |  |
| Section 760.80, Florida Statutes, requirements of the created boards to be filed on an annual   | uires certain information on statutorily all basis. Please complete the following.          |  |  |  |  |
| Race: African American  | Gender: Male Physically Disabled:   |  |  |  |  |
| APPLICATION (   | CERTIFICATION   |  |  |  |  |
| By filing this application with the City of Palm E I do hereby acknowledge the following:   | Bay and placing my signature below,   |  |  |  |  |
| <ol> <li>This Application, when completed and filed<br/>PUBLIC RECORD under Chapter 119, Flo</li> </ol>   | d with the Office of the City Clerk, is a prida Statutes, and is open to public inspection. |  |  |  |  |
| <ol><li>I am responsible for keeping the information<br/>or updates will be provided to the Office of</li></ol>   | on on this form current and that any changes the City Clerk.                                |  |  |  |  |
| <ol> <li>I consent to filing the Statement of Financi<br/>http://www.ethics.state.fl.us</li> </ol>  | ial Interests if required for this board.   |  |  |  |  |
| <ol><li>If appointed to a board/committee, I ackno<br/>comply with the following:</li></ol>   | owledge that it is my obligation and duty to  |  |  |  |  |
| Code of Ethics for Public Officials (Flo Florida Sunshine Law (Florida Statute <a href="http://www.flsenate.gov/Statutes">http://www.flsenate.gov/Statutes</a>  | rida Statutes, Chapter 112, Part III)<br>s, Chapter 286)                                    |  |  |  |  |
| <ol><li>I understand the responsibilities associated<br/>and I will have adequate time to serve on t</li></ol>  | d with being a board/committee member,<br>his board/committee.                              |  |  |  |  |
| The information provided on this form is true ar City Council or its designated representative to   | nd correct, and consent is hereby given to the verify any and/or all information provided.  |  |  |  |  |
| Signature:  | Date: 11/27/2023  |  |  |  |  |
| Mail the application to:  | Fax the application to:   |  |  |  |  |
| City of Palm Bay<br>Office of the City Clerk<br>120 Malabar Road, SE<br>Palm Bay, Florida 32907   | 321-953-8971  |  |  |  |  |

SUEMITFORM



Office of The FEB 0 5 2024

**City Clerk** 

# **APPLICATION FOR MEMBERSHIP / City Boards or Committees**

City of Palm Bay • 120 Malabar Road • Palm Bay, FL 32907 Phone: 321-952-3414 • www.palmbayflorida.org • Fax: 321-953-8971

| BOARD/COMMITTEE  |  |  |  |  |
|--|--|--|--|--|
| Name of Board/Committee: Disaster Relief Committee                                 |  |  |  |  |
| Full Name: Richard Michael Hammer Jr.  |  |  |  |  |
| Home Address: 874 underhill Ave  |  |  |  |  |
| City: Palm Bay   | Zip Code: 32909                        |  |  |  |
| Telephone Number: 321-821-8889   | Fax Number:                            |  |  |  |
| Email Address: xxmikehammerxx@yahoo.com  |  |  |  |  |
| EMPLOYMENT   |  |  |  |  |
| Employer: Cumberland International   | Occupation: Customer Service           |  |  |  |
| Address: 1875 Robert J Conlan Blvd   |  |  |  |  |
| City: Palm Bay   | State: FL Zip Code: 32905              |  |  |  |
| Telephone Number: 321-984-2899   | Fax Number:                            |  |  |  |
| Email Address: mhammer@cltte.com   |  |  |  |  |
| Job Responsibilities: Cater to 160+ customers                                      |  |  |  |  |
| EDUCATION  |  |  |  |  |
| High School Name: Melbourne High Scool   |  |  |  |  |
| Location: Melbourne, FL Years Co   | mpleted: 3 Major/Degree: Diploma       |  |  |  |
| College Business or Trade School: HCC - Criminal Justice (Criminal/Civil/Tort Law) |  |  |  |  |
| Location: Ybor City, FL Years Co   | mpleted: 1 Major/Degree: Certification |  |  |  |
| Professional School: IRCC - Fire Science (Firefighter 1&2)                         |  |  |  |  |
| Location: Fort Pierce, FL Years Co   | mpleted: 1 Major/Degree: Certification |  |  |  |
| Other: SCHA - EMT  |  |  |  |  |
| Location: Melbourne, FL Years Co   | mpleted: 1 Major/Degree: Certification |  |  |  |

| APPLICANT INFORMATION   |  |  |  |  |
|---|--|--|--|--|
| Have you ever held a business tax receipt? Yes No If yes, please provide the following:               |  |  |  |  |
|   |  |  |  |  |
| Title:  |  |  |  |  |
| Issue Date: Issuing Authority:  |  |  |  |  |
| If any disciplinary action has been taken, please state the type and date of the action taken:        |  |  |  |  |
| Disciplinary Action: Disciplinary Date:   |  |  |  |  |
| Are you a resident of the City?    Yes    No     If yes, how long?    Years    Months                 |  |  |  |  |
| How long have you been a resident of Brevard County? 43 Years 11 Months                               |  |  |  |  |
| Are you a United States citizen?   Yes No   |  |  |  |  |
| Are you a registered voter of the City?   Yes No  |  |  |  |  |
| Are you employed by the City? Yes No If yes, what department?   |  |  |  |  |
| Do you presently serve on a City board(s)? Yes No If yes, please list board(s):                       |  |  |  |  |
|   |  |  |  |  |
| Have you previously served on a City board(s)? Yes No If yes, please list board(s):                   |  |  |  |  |
|   |  |  |  |  |
| Are you currently serving on a board, authority, or commission for another governmental agency?       |  |  |  |  |
| Yes ● No If yes, what board(s):   |  |  |  |  |
|   |  |  |  |  |
| Have you ever been convicted or pled guilty to a criminal charge or pled nolo contendere (no contest) |  |  |  |  |
| to a criminal charge? Yes No If yes, what charge:   |  |  |  |  |
|   |  |  |  |  |
| Where: When:  |  |  |  |  |
| Disposition was: Convicted Pled Guilty Pled No Contest  |  |  |  |  |
| Have your civil rights been restored?  Yes  No  |  |  |  |  |
| Are you a member or participant of any community organizations?                                       |  |  |  |  |
| If yes, please list: Football Coach at West Melbourne and Pineapple Cove.                             |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

| What are your habits a / i. t.  |  |
|---|--|
| What are your hobbies / interests?  |  |
| (F)   |  |
|   |  |
| Why do you want to serve on this board / committee  | ee? I worked with FEMA thru several disasters as well  |
| as used my Fire and EMT cert to rescue people during of   | lisaster. Also worked for Public Works and know alot   |
| how the city works and the resources we have used in the  | ne past. (Mothers Day Fires and countless storms)  |
| Section 760.80, Florida Statutes, required created boards to be filed on an annual                                    | uires certain information on statutorily al basis. Please complete the following.            |
| Race: White   | Gender: Male Physically Disabled:  |
| APPLICATION   | CERTIFICATION  |
| By filing this application with the City of Palm I do hereby acknowledge the following:                               | Bay and placing my signature below,  |
| <ol> <li>This Application, when completed and file<br/>PUBLIC RECORD under Chapter 119, Florida</li> </ol>            | ed with the Office of the City Clerk, is a orida Statutes, and is open to public inspection. |
| <ol><li>I am responsible for keeping the informat<br/>or updates will be provided to the Office of</li></ol>          | ion on this form current and that any changes<br>of the City Clerk.                          |
| <ol> <li>I consent to filing the Statement of Finance<br/>http://www.ethics.state.fl.us</li> </ol>                    | cial Interests if required for this board.   |
| <ol><li>If appointed to a board/committee, I ackn<br/>comply with the following:</li></ol>                            | owledge that it is my obligation and duty to   |
| Code of Ethics for Public Officials (Fle<br>Florida Sunshine Law (Florida Statute<br>http://www.flsenate.gov/Statutes |  |
| <ol><li>I understand the responsibilities associate<br/>and I will have adequate time to serve on</li></ol>           |  |
| The information provided on this form is true a City Council or its designated representative to                      | and correct, and consent is hereby given to the overify any and/or all information provided. |
| Signature:  | Date: 2/2/24   |
| Mail the application to:  | Fax the application to:  |
| City of Palm Bay<br>Office of the City Clerk<br>120 Malabar Road, SE<br>Palm Bay, Florida 32907                       | 321-953-8971   |

SUBMIT FORM