President ROB MEDINA





Members DONNY FELIX KENNY JOHNSON RANDY FOSTER VACANT

120 Malabar Road, SE - Palm Bay, FL 32907 (321-952-3400) www.palmbayflorida.org

# AGENDA

## **REGULAR MEETING 2024-02**

PALM BAY MUNICIPAL FOUNDATION, INC. THURSDAY April 18, 2024 – 5:30 P.M. City Hall Council Chambers

CALL TO ORDER:

ROLL CALL:

#### **BUSINESS**:

1. Appointment of two (2) members to the Disaster Relief Committee.

### ADJOURNMENT:

In accordance with the Americans with Disabilities Act, persons needing special accommodations for this meeting shall contact the Office of the City Clerk at (321) 952-3414 or Florida Relay System at 711.

If you use assistive technology (such as a Braille reader, a screen reader, or TTY) and the format of any material on this website or documents contained therein interferes with your ability to access information, please contact us. To enable us to respond in a manner most helpful to you, please indicate the nature of your accessibility problem, the preferred format in which to receive the material, the web address of the requested material, and your contact information. Users who need accessibility assistance can also contact us by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

# MEMORANDUM Palm Bay Municipal Foundation, Inc.

TO:	Palm Bay Municipal Foundation, Inc. Board of Directors
FROM:	Larry Wojciechowski, Treasurer
DATE:	April 18, 2024
RE:	Appointment of two (2) Members to the Disaster Relief Committee

#### SUMMARY:

As you may recall, the terms of Stephen Hayes, Keith Miller, Eunhea Park and Jimmy Backus on the above subject board expired on January 3, 2024. Two (2) vacancies have been filled and the remaining two (2) vacancies have been announced at several regular Council meetings, with applications solicited for same.

The Disaster Relief Committee (DRC) is comprised of five (5) individuals:

- One (1) member of the Palm Bay Municipal Foundation (PBMF), and
- Four (4) members of the public, one of whom will preferably be a member of the clergy within the community.

The following applications have been received:

Denise Bowes-Valcin 1298 Coral Reef Avenue, NW 32907

Paul Galbreath II 1286 Lingen Avenue, NW 32907

Grace Smith 724 Rebab Avenue, NE 32907

#### **REQUESTING DEPARTMENT(S):**

Legislative

FISCAL IMPACT: None.

#### **RECOMMENDATION:**

Motion to appoint two (2) members to serve on the Disaster Relief Committee.

/jd

Attachments: Applications (3)



#### DISASTER RELIEF COMMITTEE

Rank Sheet

Please rank "1 to 3" with "1" representing your first choice

Applicant's Name	Medina	Felix	Johnson	Foster	
Denise Bowes-Valcin					
Paul Galbreath II					
Grace Smith					

RCM – April 18, 2024



Office of The
FEB 1 5 2024
<b>City Clerk</b>

# **APPLICATION FOR MEMBERSHIP / City Boards or Committees**

City of Palm Bay • 120 Malabar Road • Palm Bay, FL 32907 Phone: 321-952-3414 • www.palmbayflorida.org • Fax: 321-953-8971

BOARD/COMMITTEE
Name of Board/Committee: DISASTER Relief Committee
Full Name: DeMine Bowes-Valcin
Home Address: 1298 CORHL REEF ALE
City: Philip Bay Zip Code: PL
Telephone Number: 321 223 - 39999 Fax Number:
Email Address: ELIJAH 1231 @HOTMAIL.Com
EMPLOYMENT
Employer: Central Flouda Cheld health Program Occupation: Program Coordinator
Address: 1370 Sarno Road, StEP
City: Melhume State: FL Zip Code: 32908
Telephone Number: 321 - 478 - 0483 Fax Number:
Email Address: demse @ cms permary care. com
Job Responsibilities:
EDUCATION
High School Name: CHARA BARTON
Location: BROOKIN Years Completed: A Major/Degree: HS DEALER
College Business or Trade School: DURLOT UNICASTY
Location: MUBRUNT Years Completed: Backfulls
Professional School:
Location: Years Completed: Major/Degree:
Other:
Location: Years Completed: Major/Degree:
Revised March 2019 Application for Membership/Boards and Committees Page 1 of 3

APPLI	CANT	INFOR	MAT	ION

Have you ever held a business tax receipt? 🗌 Yes 📈 No 🛛 If yes, please provide the following:
Title:
Issue Date: Issuing Authority:
If any disciplinary action has been taken, please state the type and date of the action taken:
Disciplinary Action: Disciplinary Date:
Are you a resident of the City? Yes No If yes, how long? 3 Years Months
How long have you been a resident of Brevard County? 23 Years Months
Are you a United States citizen? X Yes No
Are you a registered voter of the City? 🗶 Yes 🗌 No
Are you employed by the City? Yes X No If yes, what department?
Do you presently serve on a City board(s)? Yes X No If yes, please list board(s):
Have you previously served on a City board(s)? Yes No If yes, please list board(s):
Advisory Board, Recreation Daval
Are you currently serving on a board, authority, or commission for another governmental agency?
Yes No If yes, what board(s):
Have you ever been convicted or pled guilty to a criminal charge or pled nolo contendere (no contest)
to a criminal charge? Yes X No If yes, what charge:
Where: When:
Disposition was: Convicted Pled Guilty Pled No Contest
Have your civil rights been restored? 🗌 Yes 🕅 No
Are you a member or participant of any community organizations? 📝 Yes 🗌 No
If yes, please list: SCABBO, ROAD TO SCHOLARSHPPS.

What are your hobbies / interests? Reading , planting Serving ny
Community, Mussen theps
Why do you want to serve on this board / committee? This will give ne an
Opportunity to give back to the connentry of Palm bay who
this subject we well for the spast do years.
Section 760.80, Florida Statutes, requires certain information on statutorily created boards to be filed on an annual basis. Please complete the following.
Race: Aucan Anenca Gender: Wonsh Physically Disabled:
APPLICATION CERTIFICATION
By filing this application with the City of Palm Bay and placing my signature below, I do hereby acknowledge the following:
<ol> <li>This Application, when completed and filed with the Office of the City Clerk, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.</li> </ol>
<ol><li>I am responsible for keeping the information on this form current and that any changes or updates will be provided to the Office of the City Clerk.</li></ol>
<ol> <li>I consent to filing the Statement of Financial Interests if required for this board. <u>http://www.ethics.state.fl.us</u></li> </ol>
<ol><li>If appointed to a board/committee, I acknowledge that it is my obligation and duty to comply with the following:</li></ol>
Code of Ethics for Public Officials (Florida Statutes, Chapter 112, Part III) Florida Sunshine Law (Florida Statutes, Chapter 286) <u>http://www.flsenate.gov/Statutes</u>
<ol><li>I understand the responsibilities associated with being a board/committee member, and I will have adequate time to serve on this board/committee.</li></ol>
The information provided on this form is true and correct, and consent is hereby given to the City Council or its designated representative to verify any and/or all information provided.
Control former of the
Mail the application to: Fax the application to:
City of Palm Bay 321-953-8971 Office of the City Clerk 120 Malabar Road, SE Palm Bay, Florida 32907
SUBMIT FORM
Revised March 2019 Application for Membership/Boards and Committees Page 3 of 3

Application for Membership/Boards and Committees Page 3 of 3

261

Palm Bay

Office of The

MAR 2 2 2024

**City Clerk** 

### **APPLICATION FOR MEMBERSHIP / City Boards or Committees**

City of Palm Bay 120 Malabar Road Palm Bay, FL 32907 Phone: 321-952-3414 www.palmbayflorida.org Fax: 321-953-8971

BOARD/COI	AMANT TIELE
Name of Board/Committee: Disaster Relief Committee	
Full Name: Paul D. Galbreath II	
Home Address: 1286 Lingen Ave. NW	
City: Palm Bay	Zip Code: 32907
Telephone Number: 219-487-7650	Fax Number:
Email Address: paul@paulgalbreath.com	
EMPLOY	MENT
Employer: Brevard Public Schools	Occupation: Network Tech Assoc.
Address: 1651 Mara Loma Blvd.	
City: Palm Bay	State: FL Zip Code:
Telephone Number: 321-674-6145 ext 53214	Fax Number: 32909
Email Address: galbreath.paul@brevardschools.org	
Job Responsibilities: Maintain technology to BPS standa	urds for all stakeholders onsite.
EDUCA	TION
High School Name: Morton Sr. High School	
Location: Hammond IN Years Co	ompleted: 4 Major/Degree: diploma
College Business or Trade School: University of Phoe	enix
Location: Online Years Co	ompleted: 4 Major/Degree: Bachelors
Professional School:	
Location: Years Co	ompleted: Major/Degree:
Other:	
Location: Years Co	ompleted: Major/Degree:
Revised March 2019 Application for Members	ship/Boards and Committees Page 1 of 3

APPLICANT INFORMATION
Have you ever held a business tax receipt? Yes I No If yes, please provide the following:
Title:
Issue Date: Issuing Authority:
If any disciplinary action has been taken, please state the type and date of the action taken:
Disciplinary Action: Disciplinary Date:
Are you a resident of the City? • Yes No If yes, how long? Years Months
How long have you been a resident of Brevard County? 7 Years 9 Months
Are you a United States citizen?
Are you a registered voter of the City?  Yes No
Are you employed by the City? Yes No If yes, what department?
Do you presently serve on a City board(s)? Yes No If yes, please list board(s);
Have you previously served on a City board(s)? Yes No If yes, please list board(s):
Are you currently serving on a board, authority, or commission for another governmental agency?
Have you ever been convicted or plad quilty to a criminal obstract or plad note contenders (no context)
Have you ever been convicted or pled guilty to a criminal charge or pled nolo contendere (no contest)
to a criminal charge? Yes I No If yes, what charge:
Where:
Disposition was: Convicted Pled Guilty Pled No Contest
Have your civil rights been restored?
Are you a member or participant of any community organizations?  • Yes  No
If yes, please list: Help run various BPS student clubs. Precinct Organizer for Brevard Democratic Executive
Committee

What are your hobbies.	interests? Technology, politics, business	
------------------------	---	--

Why do you want to serve on this board / committee? I am lucky enough to have a schedule that allows

for me to donate time for great causes. I believe in what this committee is trying to achieve in times of great

need and would love to help.

Section 760.80, Florida Statutes, requires certain information on statutorily created boards to be filed on an annual basis. Please complete the following.

		- 1 C		
Race:	white	Gender:	male	l

Physically Disabled:

#### APPLICATION/CERTIFICATION

By filing this application with the City of Palm Bay and placing my signature below, I do hereby acknowledge the following:

- 1. This Application, when completed and filed with the Office of the City Clerk, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.
- 2. I am responsible for keeping the information on this form current and that any changes or updates will be provided to the Office of the City Clerk.
- 3. I consent to filing the Statement of Financial Interests if required for this board. http://www.ethics.state.fl.us
- 4. If appointed to a board/committee, I acknowledge that it is my obligation and duty to comply with the following:

Code of Ethics for Public Officials (Florida Statutes, Chapter 112, Part III) Florida Sunshine Law (Florida Statutes, Chapter 286) <u>http://www.flsenate.gov/Statutes</u>

5. I understand the responsibilities associated with being a board/committee member, and I will have adequate time to serve on this board/committee.

The information provided on this form is true and correct, and consent is hereby given to the City Council or its designated representative to verify any and/or all information provided.

Signature:

Date: 22 201

Fax the application to: 321-953-8971

Mail the application to:

City of Palm Bay Office of the City Clerk 120 Malabar Road, SE Palm Bay, Florida 32907





Office of The MAR 2 7 2024 City Clerk

APPLICATION FOR MEMBERSHIP CITY BOARDS OR COMMITTEES

THIS APPLICATION MUST BE RECEIVED BY THE OFFICE OF THE CITY CLERK NO LATER THAN WEDNESDAY, 5:00 P.M., \_\_\_\_\_, TO BE CONSIDERED BY THE CITY COUNCIL.

Board/Committee: Disaster Reliel Committee
1. Full name: GRACE Smith
a) Home Address: 724 Rebab ANE NE
City: Palm Bay ZipCode: 32907
Telephone No. 321-0216 - 8078 Fax Np.:
E-mail: Smithgrace 01@ hotmail.com
b) Employer: <u>N/01/0 Care LLC</u> Occupation: <u>The fructor</u>
Address: 2475 Palm Bay Rd
City: Palm Bay Zip Code: 32905
Telephone No. 321-315-8453 Fax No:
E-mail: Mellocare Bamail. com
Job responsibilities:
Health - Sulety Instructor Trainer for
OSHA Cereral Industry V
America Heart Association & American Red CLOSS
American Health + Safety institute.
If retired, what was your occupation prior to retirement?
List job responsibilities in the space above.
2. Education: Everest University
Health Administration
/
3. Have you ever held a business license or certificate? Yes Ves No
If yes, please provide the following:
Issue Issuing Disciplinary
Title / Date J/23 Authority Action/Dates
Mello Care Luc 3/1/23 N/A
4. Are you a resident of the City? Yes V No
If yes, how long? 24 years
5. How long have you been a resident of Brevard County? 24 42ams
0

City of Palm Bay, Florida Application - Boards/Committees Page 2 of 3		
6. Are you a United States citizen?	Yes_/	No
7. Are you a registered voter of the City?	Yes	No
8. Are you employed by the City?	Yes	No_
9. Do you presently serve on a City board(s)?	Yes	No_
If yes, please list board(s):		
10. Have you previously served on a City board(s)?	Yes	No_
If yes, please list board(s):		
11. Are you currently serving on a board, authority, or commission If yes, what board, etc.	res	governmental agency?
<ul> <li>12. Have you ever been convicted or pled guilty to a criminal char criminal charge?</li> <li>If yes, what charge; where;</li> </ul>	ge or pled nol Yes	lo contendere (no contest) to a No_1; when; Pled No Contest
disposition was: Convicted Pled Guilty	-	Plea no Contest
Have your civil rights been restored?	Yes	1
13. Are you a member or participant of any community organizatio	ns? (Please li	st)///
14. What are your hobbies/interests?	Mus	ic, Designer
and my experience	isas tes	- 24 years - Tralling commited

City of Palm Bay, Florida Application - Boards/Committees Page 3 of 3

16. Section 760.80, Florida Statutes, requires certain information on statutorily created boards to be filed on an annual basis. Please complete the following:

Race:	African-American		Gender:	Male
	Asian-American	3		Female
	Hispanic-American	. <u></u> ,		
	Native-American			
	Caucasian	·		
	Not Known			
Physically Disa	bled: Yes	No		

#### **APPLICANT CERTIFICATION**

By filing this application with the City of Palm Bay and placing my signature below, I do hereby acknowledge the following:

- 1. This Application, when completed and filed with the Office of the City Clerk, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.
- 2. I am responsible for keeping the information on this form current and that any changes or updates will be provided to the Office of the City Clerk.
- 3. I consent to filing the Statement of Financial Interests if required for this board.
- 4. If appointed to a board/committee, I acknowledge that it is my obligation and duty to comply with the following:

Code of Ethics for Public Officials Florida Sunshine Law (Florida Statutes, Chapter 112, Part III) (Florida Statutes, Chapter 286)

5. I understand the responsibilities associated with being a board/committee member, and I will have adequate time to serve on this board/committee.

The information provided on this form is true and correct, and consent is hereby given the City Council or its designated representative to verify any and/or all information provided.

Signature:

Date: 3 26 02

Please return via email:

Fax: (321) 953-8971

judy.denis@pbfl.org

or mail to: City of Palm Bay Office of the City Clerk 120 Malabar Road, SE Palm Bay, FL 32907

Revised 2015